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Palatalization in the Mishar Dialect of Kazan Tatar

1. Introduction

The subject of the present paper is palatalization in Mishar Tatar, the Western Tatar dialect. The phenomenon to be discussed is present in all Mishar sub-dialects, even in the Sterlitamak and Baykibash sub-dialects, which are spoken further East, in the domain of Bashkir and the central dialect of Tatar. Consonant palatalization is not a typical phenomenon for Turkic languages. In the area where the Mishar dialect was and is spoken, it is the characteristic of the Mordvinian languages Erzya and Moksha and of Chuvash, a Turkic language diverging from the surrounding Kypchak languages. Due to geographical proximity and the ensuing language contact, these languages and the Tatar dialects constitute a linguistic convergence area.

Aside from Mishar Tatar and Chuvash, consonant palatalization takes place also in other Turkic languages, Gagauz, Trakai Karaim and Crimean Tatar; but especially in Mishar Tatar this phenomenon has obtained a specific development. A partial description of the palatalization phenomenon as a result of 'monophthongization' can be found in Maxmutova's publication (1978: 52ff.), which was espoused by other scholars in subsequent works.

This paper tackles the issues of the features of this palatalization, the phonetic processes and circumstances leading to it and its consequences in the Mishar dialect, taking into consideration the following matters:

- the phonetic environment of palatalization and the consonant classes involved;
- the function of palatalization;
- its impact on morphology and word structure.

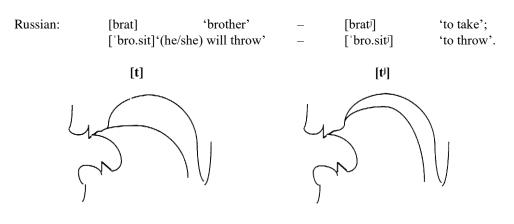
In order to find out possible reasons for this phenomenon in the Mishar dialect, we will compare palatalization mechanisms and their functions in other Turkic languages, both within this contact area and outside it.

The research is based on text sources of Mishar sub-dialects as well as on audio recordings. The target group consisted of such native speakers who experienced little or no influence of Standard Tatar through education, mass media or professional occupation.

2. Phonetic and phonological features of palatalization

Stadnik (2002) defines palatalization as a secondary modification of the primary articulation of consonants which consists of an additional move of the dorsum towards the palate. The secondary modification and the primary articulation occur simultaneously (see Fig. 1).

In many languages, palatalization has a word distinguishing function. The classical example for this is Russian, where almost every consonant has its palatalized counterpart. The palatalization serves here also for the differentiation of lexical and grammatical meanings, e.g.:



the pronunciation of non-palatalized [t]

the pronunciation of palatalized [t]

Figure 1: The pronunciation of non-palatalized and palatalized [t]

3. Palatalization in the Mishar dialect

Except for allophonic palatalization, there is palatalization of dental consonants and of the lateral /l/ occurring under the following circumstances:

- 1. adjacent etymologic /j/;
- 2. the result of the vowel change /front/ > /back/;
- 3. palatal harmony reorganization in words of Arabic and Persian origin;
- 4. the adoption of loanwords with palatalized consonants;
- 5. the result of the consonant change /tJ/ > /si/;
- 6. proper name abbreviations before front vowels.

The palatalization level never reaches that of the palatalized consonants of Russian, Mordva (Erzya and Moksha) or Chuvash because the raising of the dorsum towards the palate is not as high as in these languages.

3.1 Allophonic palatalization

The velar plosives /k/, /g/, the fricatives /J/, /s/, /z/, the lateral approximant /l/ and the dental trill /r/ are palatalized in the neighbourhood of front vowels:

Mishar: [kʲirʲ] 'to enter' – [kir] 'field'
[mi. ˈʃʲærʲ] 'Mishar' – [a. ˈʃar] 'he/she will (probably) eat'
[kʲylʲ. ˈmækʲ] 'dress' – [ał. ˈma] 'apple'
[ab. ˈzʲij] 'uncle' – [ab. ˈzar] 'stable'

This kind of palatalization is allophonic. All other consonant phonemes remain relatively neutral to vowel harmony, unlike Chuvash, Trakai-Karaim and Gagauz where the palatalization is strongly bound to the environment of front vowels:¹

Trakai-Karaim: [at.la.ri.'miz] 'our horses' – [iti.lie.rii.'mizi] 'our dogs'

3.2 The consonant change $/jC/ > /C^{j/}$

Another factor leading to palatalization is adjacent etymological /j/. The dentals /t/, /d/, /n/, /r/, /s/, /z/ and the lateral approximant /l/ which etymologically follow the palatal approximant /j/ in the first syllable within a word stem are palatalized; the approximant /j/ disappears, giving up its palatal features to the consonant following it: (C)VjC>(C)VC^j or, due to vowel syncope, (C)VjVC>(C)VC^j; e.g. kat^{j} '(to) come back' < qayt, bun^{j} 'neck' < buyin. A similar development turns up in the palatalization of dentals followed by a word-initial /j/ within a noun phrase:

```
un 'ten' + yaš 'year (age)' > [uniaʃ] ,,(age of) ten years",
un 'ten' + yidĭ 'seven' > [unidĭ] ,,seventeen".
```

This kind of palatalization is typical for all Mishar sub-dialects, although less regular in the Sterlitamak and Baykibaš sub-dialects, and is almost limited to the following stem lexeme list:

Palatalization process	Mishar-Tatar	Meaning		Etymologic form
$aC^{j} < aj + C_{[+dental]}$	[kat ^j]	'to return'	<	[qajt]
	[ka.n ^j a.'na] ~	'mother-in-law'	<	[qajnana]
	[kan ^j . 'n ^j a]			
	[ka.ˈnʲar]	'hot'	<	[qajnar]
	[sa.ˈl ^j a]	'to choose; to elect'	<	[sajła]
	[a.ˈrʲan]	'ayran'	<	[ajran]
	[ka.ˈrʲak]	'sharpening stone'	<	[qajraq]
	[ba.ˈtʲak]	'quite a few'	<	[bajtaq]
	[ka.ˈsʲɨ]	'which'	<	[qajsɨ]
$uC^{j} < oj + C_{[+dental]}$	[u.ˈnʲa]	'to play'	<	[ojna]
	[u.ˈlʲa]	'to think'	<	[ojla]
$uC^{j} < oj + C_{[+dental]}$	$[bun^j] \sim [mun^j]$	'neck'	<	[bojun]
	[kun ^j]	'bosom'	<	[kojun]
$uC^{j} < uj + C_{[+dental]}$	[ku.ˈrʲik] ~	'tail'	<	[qujruq]
	[kɨ.ˈrʲik]			-
$_{i}C^{j} \leq _{i}j + C_{[+dental]}$	[kɨ.ˈnʲa]	'to beat'	<	[qɨjna]

An exception is kayin 'birch': the fact that the last stem consonant of this word traces back to the velar nasal $/\eta$ / was obviously the reason for the prevention of palatalization in this word.

The process does not take place before the non-dental consonants: [kaj. 'mak] 'cream', [kaj. 'gi] 'worry', [\mathfrak{g} ='worry', [\mathfrak{g} ='worry',

'scissors', [sy.'læ] \leq [søj.'læ] '(to) speak'. The loss of the approximant /j/ does not lead to consonant palatalization in an environment of front vowels:

Notably, in Erzya and Moksha Mordvinian, mainly dental consonants can be palatalized. The consonant change /jC/ > /Ci/ and the reduction of the /j/ took place also in Chuvash: [vui.'liix] 'cattle' < *văjłăx, [vui.'lia] 'to play' < *văjăła, [xy.'re] 'tail' – cf. Common Turkic quyruq. Maxmutova (1978: 54) gives some other examples for this phenomenon in standard Chuvash and in its dialects: xun/aśa 'father in low', xun/ama 'mother in low', xir/a 'to sharpen', ur/an 'ayran', ur/ăm 'separate' among others.

Generally, palatalization is limited to the inner boundaries of a stem – there is no palatalization of the suffix-initial consonants which follow the stem-final /j/:

```
[kuj.'dɨm] 'I have placed' (< kuy 'to place'), [kuj.'lar] 'sheep (pl.)' (kuy 'sheep'). The cases of palatalization beyond morpheme borders are relatively rare. In the course of fast connected speech, the suffixation with root stems ending with /j/ can lead to the palatalization of suffix-initial consonant and to the loss or the weakening of the root approximant:
```

```
[baj] 'rich' + -LAr {PL} > [ba.'liar] ~ [baj.'liar] 'the riches'; [baj] 'rich' + -nIkI {POSS} > [ba.nii.'ki] ~ [baj.nii.'ki] 'of the rich (man)'; [tuj] 'wedding ceremony' + -nI {ACC} > [tu.'nii] 'wedding ceremony (ACC)'. Causing the emergence of some minimal pairs, this palatalization type is distinctive:
```

```
[a.'tia] 'he/she says' vs. [a.'ta] 'he/she shoots';
[ba.'riam] 'feast' vs. [ba.'ram] 'I go';
[sa.'lia] 'choose' vs. [sa.'ta] 'he/she lays'.
```

3.3 Palatalization in consequence of the vowel shift $V_{\text{+front}} > V_{\text{+back}}$

Palatalization can likewise be triggered by the vowel shift [front] > [back] in a word, i.e. the vowel opposition front : back is replaced by the dental consonant opposition palatalized : non-palatalized:

```
\begin{array}{lll} (V_{\text{/+back/}})\text{Ci}(V_{\text{/+back/}}) & < & (V_{\text{/+front/}})\text{C}_{\text{[+dental]}}(V_{\text{/+front/}}) \\ [kin^{j}\cdot^{j}i^{j}i^{k}] & < & [kin.\,'d^{i}k] \text{ 'navel'} \\ [kir^{j}\cdot^{k}ka] & < & [kyr.\,'kæ] \text{ 'turkey'} \\ [a.\,'l^{j}i] & < & [æ.\,'l^{i}] \text{ 'still'} \\ [sv.\,'l^{j}ok]\sim[si.\,'l^{j}i^{k}] & < & [sy.\,'lyk] \text{ 'leech'} \\ [ku.r^{j}a.\,'qa] & < & [ky.re.\,'qæ] \text{ 'plum'} \end{array}
```

Accordingly, the development has a reverse effect – vowel frontness can be understood as an alternative for consonant palatalization as seen in the previous section, where consonants palatalized by the consonant change /jC/ > /Ci/ are de-palatalized by the vowel shift [back] > [front]:

```
[æ.'tæ] < [a.'tʲa] < [aj.'ta] 'he/she says'; [bæ.'ræm] < [ba.'rʲam] < [baj.'ram] 'feast'. However, the de-palatalization never occurs in the neighbourhood of etymologically uvular sounds and is limited to the vowel opposition /a/: /æ/:
```

```
*[y.'næ] < [u.'nja] 'to play', *[kæ.'nær] < [ka.'njar] 'hot'.
```

In this manner, non-palatalized consonants combined with front vowels can be substituted by palatalized consonants with back vowel environment and vice versa. The documented Mishar demonstrative adverbs [a.'nia] 'there', [mo.'nia]~[mi.'nia] 'here' have possibly developed through the stages [æ.'næ] and [mi.'næ] (cp. Standard Tatar änä, minä or Kazakh äne, mine): [a.'nia] < [æ.'næ] < [a.'na].

Note that this occurrence is not regular and does not lead to the absolute neutralization of the vowel opposition to one vowel phoneme in favor of the consonant palatalization distinctivity, as e.g. in Moksha and Erzya Mordvinian, where back vowels mostly appear instead of originally front vowels while the preceding consonant gets palatalized:

Moksha: /(x - a) > /a/: [pr^jat] 'heads' < [præt]

[p^jak] 'very' < [pæk] (of Turkic origin)

[bia. 'bia] 'baby' < [bæ. 'bæ]~[bæ. 'bæj] (of Turkic origin)

Moksha and Erzya: /y - u/ > /u/: [t/u.' ʃak] 'feather bed' < [ty.' ʃæk] (of Turkic origin)

[tius] 'color' < [tys] (of Turkic origin).

Similar onsets can be detected in Crimean Tatar as well:

Crimean Tatar: $[oz^j] < [øz]$ 'self' $[kun^j] < [kyn]$ 'day'

 $[bol^{j}] < [bøl]$ 'to divide' $[o.'l^{j}um] < [ø.'lym]$ 'death'

[dʒur^j] < [dʒyr] 'to go' [bul^j. 'bul^j] < [byl. 'byl] 'nightingale'

An analogous development is also registered in Gagauz and Trakai Karaim:

Gagauz: [bian] < [bæn] 'I' Trakai Karaim: [kjoz] < [køz] 'eye'

3.4 Palatal harmony reorganization in words of Arabic and Persian origin

Palatalization phenomena can also be observed in Arabic and Persian loanwords. The adoption of foreign lexemes conforms to vowel interpretation rules. Generally, consonant features of the donor language are reinterpreted into vowel features – vowel allophones are classified as separate phonemes, e.g. all Persian short vowels in the presence of a /k/ or /g/ are interpreted as front (Johanson 1986: 188f.). According to those rules, short /a/ is realized as front vowel /æ/ and, in absence of /k/ and /g/, labial vowels are classified as back. It can lead to the emergence of structures with breach of vowel harmony by the appearance of front and back vowels within one word. Tending to reproduce foreign structures, Standard Tatar allows the occurrence of front vowels in the direct neighbourhood of uvular consonants, e.g. [bæ.ˈ χ it] 'happiness', [qæ.ˈlæm] 'pen', whereas in Mishar Tatar, etymologically uvular consonants and the velar fricative /x/ function as restraining factor for the palatal interpretation of an adjacent vowel.

Mishar Tatar has a tendency towards the phonetical assimilation of loan elements. In case of incompatibility between interpretation rules and vowel harmony, consonant palatalization comes into play. If a vowel interpreted as front could contradict vowel harmony within a word, vowel frontness in the particular syllable is restructured so that it consists of a palatalized onset and/or coda and a back vowel. For instance, to avoid the breach of vowel harmony in the possible interpretation of the Persian-origin word [ru:.'ze] 'fasting (during the month of Ramadan)' as [ru.'zæ], vowel frontness in the second syllable is replaced by consonant palatalization in form of [ru.'zia]. However, the interpretation rule of *alif* as a back vowel has a higher priority than vowel harmony. An example for it is the realization of the

word [ki.'ta:b] 'book' as [ki.'tiap]: the vowel interpretation in the second syllable as front [æ] in accordance with vowel harmony as Kazakh [kĭ.'tæp]³ is hindered by the necessity to interpret the Arabic *alif* as a back vowel [a]. The conflict situation is solved by palatalization not for the benefit of synharmony: [kita:b] > *[kitæp] > [kitap]. The words [xisap] 'calculation' and [islam] 'Islam (proper name); islam' follow the same pattern. This palatalization type, which is used in conflict situations between vowel interpretation rules and vowel harmony, involves dental consonants and the lateral approximant /l/ conjunct with the back vowels /a/ and /i/.

Restructured palatality can be exemplified by comparison with Standard Tatar forms:

Mishar Tatar	Standard Tatar	Meaning in Mishar Tatar
[ki. 't ^j ap] ~ [ki. 'tap]	[ki.ˈtap]	'book'
$[s^ja.'at] \sim [s^ja.'at^j] \sim [sæ.'æt]$	[sæ.ˈʁæt]	'hour'
[xa.ˈzʲɨr]	[xæ.ˈzĭr]	'now'
[ka.ˈdʲɨr]	[qæ.ˈdĭr]	'value'
[a.ˈz ^j ap]	[ĸæ.ˌzab]	'suffering'
[xi.ˈs ^j ap]	[χi.ˈsap]	'calculation'
[a.ˈl ^j am]	[ĸæ.ˈlæm]	'world' / 'all people'
[ka.ˈl ^j am]	[qæ.ˈlæm]	'pen'
[is.ˈl ^j am]	[is.ˈłam]	'Islam'
[xal ^j]	[xæl]	'condition'
[xa.ˈlʲalʲ]	[χæ.ˈlæl]	'according with religious rules'
[a.ˈl ^j ɨm]	[kp.ˌlim]	'scholar; wise'
[ka. ˈtʲɨm] ~ [xa. ˈtʲɨm]	[χɒ.ˈtim]	'reading of the whole Qur'an'
$[d^{j}a.'ru] \sim [dæ.'ry]$	[da.ˈru]	'medicine'
[r ^j a.ˈxat ^j]	[ræ.ˈxæt]	'comfortable'
[s ^j a. 'wap]	[sæ.ˈwap]	'spiritual merit'
[xam.ˈz ^j a]	[xæm.ˈzæ]	'Hamza'
[xa.ˈs ^j an]	[xæ.ˈsæn]	'Hasan'

Beside cases where the interpretation of *alif* only as a back vowel leads to a breach of vowel harmony as it was described above, there are other cases of impaired vowel harmony in Mishar sub-dialects which include syllables with the velar fricative /x/. The fricative /x/ prevents the appearance of a front vowel in its immediate proximity:

Mishar Tatar	Standard Tatar	Meaning in Mishar Tatar
[gĭ.ˈn ^j ax]	[gy.ˈnah]	'sin; crime'
[xɨz ^j .ˈmæt]	[xĭz.ˈmæt]	'service'
[bæ.ˈxɨtʲ]	[bæ.ˈxĭt]	'happiness'
[ni.ˈk ^j ax]	[ni.ˈkaχ]	'marriage'

3.5 The adoption of loanwords with palatalized consonants

Numerous Russian words which are used in parallel to the native words remain unchanged with regard to the palatalization of dental consonants and the lateral-approximant /l/:

[rad. 'nia] 'relative(s)', [nii. 'vis.ta] 'bride', [ka.liu. 'sa] 'wheel', [ma. 'niit] 'coin' etc.

The infinitive forms ending in /ti/ belong to this type:

[par.ka.'vati] 'to park', [za.nii.'mati] 'to occupy', [in.ti.ri.sa.'vati] 'to interest' etc.

The palatalization of non-dental consonants in Russian is generally replaced by vowel frontness in the syllable:

Further suffixation complies with the stem vowels as in the following examples:

```
[mæt] + -LAr \{PL\} > [mæt]. 'lær] 'balls' 

[mæ. '[yk] + -DA {LOK} > [mæ. [uk. 'tæ] 'in the bag']
```

3.6 The result of the consonant change /tf/ > /si/

In some Mishar sub-dialects, the palatalized dental fricative /si/ may replace the etymological affricate /tʃ/ chiefly as syllable coda:

```
/s^{j}/
                                                     [kitʃ. kir] 'to shout';
[kɨs<sup>j</sup>. ˈkɨr]
[nĭs<sup>j</sup>. 'kæ]
                                        <
                                                     [nĭtʃ. kæ] 'fine';
                                                     [ytf] 'three';
[YS<sup>j</sup>]
                                        <
[ĭs<sup>j</sup>]
                                        <
                                                     [ĭtf] 'to drink';
                                        <
                                                     [titf. kan] 'mouse';
[tɨs<sup>j</sup>. ˈkan]
[bar.ˈgas<sup>j</sup>]
                                                     [bar. 'gat] 'after going there'.
```

Similarly, the affricate /dz/ or its allophone $/z^{i}/$, the voiced counterpart of /t/, can be represented by the palatalized voiced dental fricative $/z^{i}/$ in all positions:

```
/z^{j}/
                                     /d_3/ \sim /_3 i/
[ba.ˈzʲa]
                                     [ba. '3ia] 'the husband of one's wife's sister';
[u.ˈzʲɨm]
                                     [u.'ʒjim] 'winter seed';
                            <
                                     [aʒj.da.'xa] 'dragon';
[azi.dia. xi]
                            <
                                     [ĭn. ˈʒʲĭ] 'pearl';
[ĭn.ˈzʲĭ]
                            <
[mær. ˈzʲæn]
                            <
                                     [mær. 'ʒiæn] 'coral';
                                     [mor. '3ja]~[mir. '3ja] 'chimney'.
[mɨr.ˈzʲa]
```

The Mordvinian languages Moksha and Erzya behave very similarly to the Mishar dialect, replacing the affricates /f/ and /dy/ (\sim /zi/) of Turkic loanwords with the palatalized dental fricatives /si/ and /zi/:

```
Moksha<sup>4</sup> < Turkic [ba.'zia] < [ba.'zia] 'the husband of one's wife's sister'
```

```
[pak.'sia] 'field'
                                      [bak. 'tsa] 'garden'
                            <
[ar. zia]
                                      [ar.ʒia] 'chest' (from Chuvash)
[ko. zia] 'rich'
                                      [xo. '3ja] 'master; owner'
[ziib. liik]
                                      [fi.bil. dik] 'curtain'
[ˈsʲo.ka]
                                      [tfuk] 'tassel'
                            <
[tsin. zier]
                                      [zɨn. ʒjɨr] 'chain'
                            <
                                      Turkic
Erzya
                            <
                                      [itf. 'kur] 'drawstring';
[us<sup>j</sup>. 'kɨr]
                            <
[siu.'ge]
                                      [ffy. 'gæ] 'sterlet'.
                             <
```

3.7 Name shortenings before front vowels

Similar to Chuvash, personal names can be shortened in the Mishar dialect by adding the suffixes -uk and seldom -kay or -uš to the onset of the second syllable. Consequently, the dental onset consonant which is followed by a front vowel in the full name gets palatalized:

Short name	<	Full name
[ka.ˈdʲuk]	<	$[ka.di.' fa] \sim [xa.di.' fa]$
[ʃa.ˈrʲuk]	<	[ʃa.ri.fuł.ˈła]
[xa.ˈnʲuk]	<	[xa.ni.ˈfa]
[zar ^j .ˈkaj]	<	[za.ˈrif]
[di.ˈl ^j uk]	<	[di.læf.ˈruz]
[a.ˈzʲuk]	<	[a.zi.ˈzæ]

There is no palatalization in shortenings of names when the onset consonant of the second syllable is followed by a back vowel in the full name:

Short name	<	Full name
[ib.ˈruk]	<	[ib.ra.ˈjim]
[ab. 'duk]	<	[ab.duł.ˈła]

Non-dental consonants do not get palatalized even if followed by a front vowel in full names:

Short name	<	Full name
[ka.ˈmuk]	<	[ka.mi.ˈlæ]
[xa.'buk]	<	[xa. bi.buł. la]

3.8 Unsolved palatalization cases

Some palatalization cases need more investigation. The reasons for the development of the examples mentioned below are still to be ascertained: $[ki.t^ik.'ta]$ (< [ki.tik.'ta] 'to tickle'), [a.'daf] (< [a.'daf] 'to loose one's way'), $[ju.'gat^j]$ (< [ju.'gatt] 'to loose'), $[ji.'git^j]$ (< [ji.'gitt] 'to knock over'), $[a.xi.'r^ij]$ (< $[a.xi.'r^ij]$ 'possibly'), $[d^ii.'wa]$ (< [di.'wa]~ [di.'ja] 'invocation, prayer'), [kar.'tuk] (< rus. $[kar.'to.f^il]$ /[kar.'tof.ka] 'potato').

3.9 The effect on morphology and palatal harmony

The palatalization does not affect the suffixation; in other words, suffix vowels are still defined by stem vowels:

```
[bun<sup>j</sup>] 'neck' > [bu.n<sup>j</sup>i.'ma] 'to/on my neck' [kis<sup>j</sup>.'kir] 'to shout' > [kis<sup>j</sup>.ki.'ram] 'I am shouting'
```

Even if there is a vowel shift [back] > [front] due to assimilation in the stem syllable preceding the suffix, the word preserves its palatal features for suffixation:

```
[kur<sup>i</sup>ik] 'tail' > [kur<sup>i</sup>ikli] 'having a tail'
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[salja] 'chose; vote' > [saljilar] 'they choose; they vote'
```

The palatality of the last stem consonant can be transferred to the consonants following it:

```
[kati] 'come back' + -DI {PAST} > [katiti] ~ [katiti] 'he/she/it came back'
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[bun<sup>j</sup>] 'neck' + -nI {ACC} > [bun<sup>j</sup>n<sup>j</sup>i] 'neck (ACC)' 
[kan<sup>j</sup>] 'in-law' + [ana] 'mother' > [kan<sup>j</sup>n<sup>j</sup>a] 'mother-in-law'.
```

Apart from allophonic palatalization, dental consonants are palatalized only in the neighbourhood of back vowels. Accordingly, they obtain suffixes with back vowels:

In some cases, there are variations of vowel and palatality interpretation that can differ from one village to another affecting the further suffixation:

```
      [xal<sup>i</sup>] 'condition'
      >
      [xa.'lim] ~ [xa.'lim] 'my condition';

      [xam.zia] 'Hamza'
      >
      [xam.zia.'nin] ~ [xam.ziæ.'nĭn] 'of Hamza';

      [xazir] 'now'
      >
      [xa.zir.'ga] ~ [xa.zir.'gæ] 'at present';

      [ati] 'to say'
      >
      [a.'ta.lar] ~ [a.'tæ.lær] ~ [æ.'tæ.lær] 'they say'.
```

4. Conclusion

Being limited to few consonants, the allophonic palatalization in Mishar differs from the one in Chuvash, Gagauz and Karaim. The reduction of the approximant /j/ leads to the palatalization of the dental consonants which are originally following it, but not in the environment of the front vowel. This kind of palatalization has a distinctive function. A similar change is documented for Chuvash.

A syllable with a palatalized consonant and a back-shifted vowel is understood as a replacement of a syllable with a front vowel and vice versa. Therefore, the palatalized consonants are generally combined only with the back vowels as a replacement of non-palatalized consonants paired with front vowels. Similar developments exist in Mordvinian languages and in Crimean-Tatar. The interchangeability of the combinations [palatalized consonant + back vowel] and [non-palatalized consonant + front vowel] is used for the phonetic restructuring of loanwords where vowel interpretation rules and vowel harmony come into conflict. This structural reorganization does not always favor vowel harmony. The allophonic transformation of affricates into palatalized fricatives follows the Mordvinian pattern.

Consonant palatalization within a word does not impact vowel harmony: the suffixation conforms to the quality of the stem vowel even if the suffix-initial consonants are palatalized by assimilation with preceding palatalized consonants.

The functionality of palatalization in Mishar Tatar bears a strong resemblance to the one of the geographically closest languages, prominently Moksha and Erzya Mordvinian.

Since palatalization is not an original characteristic of Turkic languages and mainly exists in contact areas of Eastern Europe, the development of palatalization in Mishar Tatar is highly likely to be a phenomenon caused by contact.

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¹ Even in those languages, some consonants can behave neutrally, e.g. the postalveolar consonants /ʃ, ʒ, ʧ, dʒ/ and the dentals /t, d/ in Gagauz: Their realization does not depend on vowel environment.

² Forms like [a.'tiam] and [æ.'tæm] 'I say', [a.'lian] and [æ.'liæn] 'to turn' can exist one beside the other even in one sub-dialect.

³ In Kazakh, the spelling standard is *kĭtap*.

⁴ The translation of Mordvinian lexemes is given only if their meaning differs from that of the source language.